

UNITED STATES DISTRICT COURT  
MARTIN LUTHER KING, JR.  
FEDERAL BLD & U.S. COURTHOUSE  
50 WALNUT STREET  
P.O. BOX 419  
NEWARK, N.J. 07101-0419

William T. Walsh  
Clerk

CLERK'S OFFICE  
USDC for the  
Northern District of California  
450 Golden Gate Ave.  
P.O. Box 36060  
San Francisco, CA 94102

CAMDEN OFFICE  
USPO & Courthouse  
401 Market Street  
Camden, N.J. 08101

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Trenton, N.J. 08603

FILED  
JUN 13 2007  
RICHARD W. WICKING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

TO: Newark

Date: 6/13/07

C 07 3083 SI

E-filing Re: AJAX PHILADELPHIA V SHARP CORP., ETAL  
Civil Action No. MDL No.

07-287

Dear Clerk,

Pursuant to the Multidistrict Litigation Transfer Order enclosed, please find the complete I file in the above matter together with a certified copy of the docket entries.

Kindly acknowledge receipt on the enclosed copy of this letter.

Very truly yours,

WILLIAM T. WALSH, Clerk  
By Jane DelleMonache  
Deputy Clerk

Enclosures

cc: Clerk, Judicial Panel on  
Multidistrict Litigation  
One Columbus Circle, NE  
Federal Judiciary Bldg.  
Room G-255, North Lobby  
Washington, D.C. 20002-8004

07-3083-1

OFFICE OF THE CLERK  
UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

Richard W. Wieking  
Clerk

450 Golden Gate Avenue  
San Francisco, CA 94102  
415.522.2000

**SI**

29 May 2007

U.S. District Court  
Martin Luther King Building & U.S. Courthouse  
50 Walnut Street Room 4015  
Newark, NJ 07101

E-filing

**C 07 3083**

Re: MDL 07-1827 In re TFT-LCD (Flat Panel) Antitrust Litigation

Title of Case(s)  
*Ajax Philadelphia, Inc. -v- Sharp Corp., et al*

Your Case Number(s)  
*C.A. No. 2:07-0287*

Dear Clerk:

Enclosed is a certified copy of the order from the Judicial panel on Multidistrict Litigation transferring the above entitled action to the Northern District of California, San Francisco Division. The case has been assigned to the Honorable Susan Illston for coordinated or consolidated pretrial processing pursuant to 28 USC §1407.

Please forward the original record and a certified copy of the docket entries in the case listed above along with the enclosed copy of this transmittal letter to:

United States District Court  
Northern District of California  
450 Golden Gate Avenue, P.O. Box 36060  
San Francisco, CA 94102  
Attn: Rufino Santos

If the case is an electronic case filing please do one of the following: 1) e-mail the PDF documents, as separate PDF files, including a PDF copy of the docket sheet to [rufino\\_santos@cand.uscourts.gov](mailto:rufino_santos@cand.uscourts.gov), 2) provide us with a temporary log in and a password to directly access your database and to expedite the downloading of the PDF files we need and/or require, or, 3) if you prefer, on a disc. We appreciate your prompt attention to this matter.

Sincerely yours,  
Richard W. Wieking, Clerk

*R. C. Santos*

By: Rufino Santos  
Deputy Clerk

Encl.